



ST. MARY'S SCHOOL- NAIROBI

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APPLICATION FORM

Fill in the table below

| FULL NAME OF APPLICANT | CURRICULUM | CLASS APPLIED FOR (tick as is appropriate) |
|-------------------------------|-------------------|---|
| | CBC | |
| | KCPE | |
| | KCSE | |
| | CIC | |
| | IGCSE | |
| | IBDP | |

COMMENCING: YEAR-----TERM----- MONTH -----

A. BIOGRAPHICAL DETAILS OF APPLICANT: (to be filled by parent/guardian)

1. SURNAME: -----
OTHER NAMES: -----
2. DATE OF BIRTH: -----
PLACE OF BIRTH: -----
RELIGION -----
NATIONALITY -----
3. FATHER'S NAME IN FULL: -----
OCCUPATION: -----
OFFICE / BUSINESS ADDRESS: -----
OFFICE TEL: ----- CELL PHONE:-----
EMAIL ADDRESS: -----
NATIONALITY: -----
4. MOTHER'S NAME IN FULL: -----
OCCUPATION: -----
OFFICE / BUSINESS ADDRESS: -----
OFFICE TEL: ----- CELL PHONE:-----
EMAIL ADDRESS: -----
NATIONALITY: -----
5. NEXT OF KIN (IF NOT PARENT): NAME-----
RELATIONSHIP: -----CONTACTS: -----
RESIDENTIAL ADDRESS: -----
6. DOES THE APPLICANT HAVE ANY CLOSE RELATIVES AT ST. MARY'S SCHOOL?
YES/NO. IF YES,
- | NAME | CLASS |
|---------|-------|
| : ----- | ----- |
| : ----- | ----- |
| : ----- | ----- |
| : ----- | ----- |
| : ----- | ----- |

7. HAS THE APPLICANT HAD ANY BROTHERS/SISTERS IN ST. MARY'S SCHOOL?

YES/NO. IF YES,

| NAME(S) | AGE | Year & level left |
|---------|-------|-------------------|
| : ----- | ----- | ----- |
| : ----- | ----- | ----- |
| : ----- | ----- | ----- |
| : ----- | ----- | ----- |

8. DOES YOUR CHILD/WARD HAVE ANY HEALTH CONCERNS OR LEARNING CHALLENGES THAT YOU WOULD WISH TO DECLARE TO THE SCHOOL?

9. IN CASE OF MEDICAL EMERGENCIES:

PREFERRED HOSPITAL-----

PREFERRED DOCTOR'S NAME: -----

CONTACTS-----

B. ACADEMIC BACKGROUND

10. NAMES OF SCHOOLS ATTENDED IN THE PAST: CLASSES AND YEARS

| | |
|-------|-------|
| ----- | ----- |
| ----- | ----- |
| ----- | ----- |

CURRENT SCHOOL :-----

CURRENT CLASS :-----

**11. WHY DO YOU WISH YOUR CHILD TO STUDY AT ST. MARY'S SCHOOL
(GIVE A BRIEF ACCOUNT?)**

C. TO BE FILLED BY THE STUDENT/PUPIL

12. CO – CURRICULAR ACTIVITIES

- (i) WHICH OF THE FOLLOWING ACTIVITIES HAVE YOU PARTICIPATED IN? *(tick as appropriate)*

| | | | | | |
|--------------|--|---------------------|--|--------------------------|--|
| | | MOTORCROSS | | VOLLEY BALL | |
| RUGBY | | BADMINTON | | SKATING | |
| SOCCER | | HOCKEY | | PUBLIC SPEAKING | |
| CRICKET | | SQUASH | | GOLF | |
| BASKETBALL | | SWIMMING | | CHESS | |
| LAWN TENNIS | | ATHLETICS | | DRAMA | |
| TABLE TENNIS | | MUSICAL PERFORMANCE | | OTHERS | |
| CYCLING | | TAE KWONDO | | CREATIVE ARTS | |
| | | | | PRESIDENT'S AWARD SCHEME | |

- (ii) HAVE YOU REPRESENTED YOUR SCHOOL IN ANY OF THESE ACTIVITIES?
NO **YES**

NAME THEM : -----
 : -----
 : -----

- (iii) HAVE YOU WON ANY AWARD(S) OR CUP, MEDALS, ETC) IN ANY OF THESE GAMES? **NO** **YES**

NAME THEM : -----
 : -----
 : -----

- (iv) STATE ANY OTHER HOBBY THAT YOU MAY HAVE: -----

ARE YOU A MEMBER OF ANY CLUB OUTSIDE THE SCHOOL?

SPECIFY-----

13. WHICH OTHER LANGUAGE OTHER THAN ENGLISH ARE YOU FLUENT IN:

14. KINDLY ATTACH COPIES OF THE FOLLOWING DOCUMENTS:

- (i) *Birth certificate*
- (ii) *Copy of passport (Bio Data Page) for non-Kenyans*
- (iii) *Recent passport size photograph*
- (iv) *Recent academic reports (at least for 2 terms)*
- (v) *Copy of national/international exam certificate/transcript (KCPE, KCSE, CHECK POINT, IGCSE ETC)*
- (vi) *Leaving certificate/letter from your current school.*
- (vii) *Attach evidence of interview fee payment (Ksh 2,000)*
- (viii) *Student pass for non-Kenyans*

D. FOR OFFICIAL USE ONLY:

(i) **CURRENT LEVEL OF ACADEMIC PERFORMANCE: (A,B,C,D etc.-as reflected by academic reports) & any relevant comments**

(ii) **LEVEL OF PERFORMANCE IN OTHER EXAMS** (National -KCPE& KCSE Or International -CHECKPOINT OR IGCSE) as reflected from *attached copies results slips/certificate*:-----

(iii) **SUMMARY OF INTERVIEW RESULTS (where written exam is given) :** -----

SUPERVISOR'S ASSESSMENT OF THE STUDENT/PUPIL AND COMMENTS: --

NAME: -----**SIGN:**-----

(iv) **COORDINATOR'S ASSESSMENT OF THE STUDENT/PUPIL AND COMMENTS**

SIGN: -----**DATE:**-----

(v) **ADMINISTRATOR'S COMMENTS:** -----

SIGN: -----**DATE:**-----